

**NORTH BRUNSWICK TOWNSHIP  
REGULAR COUNCIL MEETING**

**October 6, 2014**

1. Call to Order, Roll Call & Cell Phone Statement
2. Sunshine Notice
3. Pledge of Allegiance
  
4. Proclamation: *Middlesex County Volunteer of the Year – Twyla Paige  
National Recovery Month*
  
5. Presentation: *Women’s Leadership Series Conference Banners to Mayor Francis Mac Womack, III,  
Principals Peter Clark and Dr. Brian Brotschul*
  
6. **Consent Agenda:**
  - a. NJ State Firemen’s Association Membership Application – Fire Co. # 2 – Eduard Bissessar
  - b. Authorizing the redemption of various Third Party Liens \_\_\_\_\_ 247-10.14
  - c. Authorizing the reinstatement of installment payments for property owners with Belcourt at Hidden Lake for Water Service Project \_\_\_\_\_ 248-10.14
  - d. Authorizing acceptance of the Governor’s Council on Alcoholism and Drug Abuse Fiscal Grant Cycle July 2014 – June 2015 \_\_\_\_\_ 249-10.14
  - e. Establishing Department of Parks, Recreation and Community Services Program Fees Winter 2014/2015 \_\_\_\_\_ 250-10.14
  - f. Authorizing Acceptance of Funds from Briarwood Neighborhood Group for the North Brunswick Township Youth Council and Senior Citizens \_\_\_\_\_ 251-10.14
  - g. Rejecting proposals received for CON14001 under the Department of Parks, Recreation & Community Services for Senior Center Transportation Services \_\_\_\_\_ 252-10.14
  - h. Authorizing a purchase under New Jersey State Contract A81520 with Morphtrak, Inc. for the purchase of One Automated Fingerprint Identification System under the Department of Public Safety \_\_\_\_\_ 253-10.14
  - i. Authorizing Acceptance of the State of New Jersey Department of Law and Public Safety Division of Criminal Justice Safe and Secure Communities Program State Fiscal Year 2014 Grant \_\_\_\_\_ 254-10.14
  - j. Authorizing a Contract with New Jersey Fire Equipment Company for the purchase of Fire Department Firefighter Protective Equipment (Air Packs) \_\_\_\_\_ 255-10.14
  - k. Authorizing the Acceptance of a State Grant from the State of New Jersey Division of Highway Traffic Safety \_\_\_\_\_ 256-10.14
  - l. Authorizing a contract with Campbell Freightliner, LLC for One Tandem Axle Dump Truck with Plow \_\_\_\_\_ 257-10.14
  - m. Authorizing the Advertisement for Receipt of Bids under the Department of Public Works for One Utility Truck with Plow \_\_\_\_\_ 258-10.14
  - n. Advertisement for Receipt of Bids under the Department of Public Works for One Thirty-Three Cubic Yard Rear Loading Refuse Packer \_\_\_\_\_ 259-10.14
  - o. Authorizing the Advertisement for Receipt of Bids under the Department of Public Works for a Vehicle Exhaust Extraction System \_\_\_\_\_ 260-10.14
  - p. Authorizing a Change in Scope to the Professional Service Agreement with CME Associates appointed as the 2014 Township Consulting Engineers to include Design Services for the 2015 Road Improvement Program \_\_\_\_\_ 261-10.14
  - q. Authorizing Award of BID14001 Deletion Item A with Lucas Brothers, Inc. as part of the 2014 Road Improvement Program for Reconstruction of Delta Court: \$518,085.38 \_\_\_\_\_ 262-10.14
  - r. Authorizing a Change in Scope to the Professional Service Agreement with CME Associates appointed as the 2014 Township Consulting Engineers to include Construction Administration and Record Drawing Services for the 2014 Road Program – Delta Court \_\_\_\_\_ 263-10.14
  - s. Amended resolution awarding an adjustment for Township Residents \_\_\_\_\_ 264-10.14
  - t. Authorizing an Amendment to Agreement with Ronald H. Gordon, Esq. of the Firm Decotiis, Fitzpatrick & Cole, LLP \_\_\_\_\_ 265-10.14
  - u. Payment of Bills \_\_\_\_\_ 266-10.14
  
7. Approval of minutes: Regular Council Meeting / September 15, 2014
  
8. Public Hearing: Public and Private Improvements Bonds Release for Kiddie Academy
  
9. Authorizing the Public and Private Improvement Bonds Release for Kiddie Academy \_\_\_\_\_ 267-10.14
  
10. Ordinance / First Reading / Introduction:  
#14-11 – An Ordinance Amending and Supplementing Chapter 334 Vehicles and Traffic of the Code of the Township of North Brunswick

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- 10. Reports from Mayor, Council, Administrator, CFO**
- 11. Public Hearing**
- 12. Adjourn**