

**NORTH BRUNSWICK TOWNSHIP**  
**REGULAR COUNCIL MEETING**

**November 3, 2014**

1. Call to Order, Roll Call & Cell Phone Statement
2. Sunshine Notice
3. Pledge of Allegiance
  
4. Oath of Office: *Police Sergeant Myron Cox*  
*Police Sergeant Michael McCormick*
  
5. Department of Parks, Recreation & Community Services: Scholar / Athlete / Artist for November:  
*Tynan Gardner & Alexandra Simpson*
  
6. **Consent Agenda:**
  - a. NJ State Firemen's Association Membership Application – Fire Co. # 2 – Jeffrey Locha
  - b. Authorizing the redemption of various Third Party Liens 281-11.14
  - c. Establishing Department of Parks, Recreation and Community Services Program Fees  
Winter 2014/2015 282-11.14
  - d. Authorizing the advertisement for Receipt of Bids under the Department of Public Safety  
for Radio System & Vehicle Electronics Maintenance 283-11.14
  - e. Authorizing approval to submit a grant application and execute a grant agreement with the  
New Jersey Department of Transportation for the Fiscal Year 2014 Highway Traffic Safety  
Fund Grant Program (Safe Corridors) 284-11.14
  - f. Concurrence by the Township Council of the Township of North Brunswick for the NJ State  
Department of Transportation in support of Jurisdictional Agreements for Route 1 and  
Adams Lane, Commerce Boulevard and Main Street / Aaron Road 285-11.14
  - g. Consenting to the Proposed Water Quality Management (WQM) Plan Amendment entitled  
Future Wastewater Service Area Map for Middlesex County, New Jersey 286-11.14
  - h. Concurrence by the Township Council of the Township of North Brunswick Designating  
Bus Stops on Route 27 287-11.14
  - i. Authorizing Execution of an Agreement between the Township of North Brunswick and the  
County of Middlesex to set forth the Terms and Conditions between the Parties for the Installation  
of a Signalized Pedestrian Crosswalk at the Intersection of Cozzens Lane and Willowbrook Drive,  
North Brunswick, New Jersey 288-11.14
  - j. Urging Governor and Legislature to Recognize and Preserve Strength of Local Pension  
Funding when considering the recommendations of Governor Christie's Pension and Health  
Benefit Study Commission 289-11.14
  - k. Payment of Bills 290-11.14  
290-11.14 (2)
  
7. Approval of minutes: Regular Council Meeting / October 20, 2014
  
8. Reports from Mayor, Council, Administrator, CFO
  
9. Public Hearing
  
10. Adjourn