

**NORTH BRUNSWICK TOWNSHIP**  
**REGULAR COUNCIL MEETING**

**November 4, 2013**

1. Call to Order, Roll Call & Cell Phone Statement
2. Devices for the hearing impaired are available in the cable studio
3. Sunshine Notice
4. Pledge of Allegiance
  
5. Department of Parks, Recreation and Community Services presents: Scholar / Athlete / Artist  
*Aadi Gopi – Livingston Park*
  
6. American Legion Post 459 Michael Rizzi
  
7. **Consent Agenda:**
  - a. NJ State Fireman’s Association Application: Crandall Angulo – Fire Co. #2
  - b. Authorizing the cancellation of a township lien 301-11.13
  - c. Authorizing the redemption of various third party liens 302-11.13
  - d. Authorizing to submit an accept Governor’s Council on Alcoholism and Drug Abuse  
Fiscal Grant Extension January 1, 2014 to June 30, 2014 303-11.13
  - e. Authorizing the advertisement for Receipt of Bids under the Department of Parks,  
Recreation and Community Services for the following:
    - i. Tree Removal and Tree Trimming Services 304-11.13
    - ii. One Mason Dump Truck with Plow 305-11.13
    - iii. One Heavy Duty Truck with Plow 306-11.13
  - f. Authorizing an amendment to Contract BID12012 with Sunshine Tree and Landscape, LLC  
for Tree Removal and Tree Trimming Services 307-11.13
  - g. Authorizing the Sale of Abandoned Vehicles 308-11.13
  - h. Authorizing a Shared Services Agreement with Middlesex County Improvement Authority  
Division of Recycling for Yard Waste and Recycling Services 309-11.13
  - i. Authorizing the advertisement for Receipt of Bids under the Dept. of Public Works  
for the following:
    - i. Sewer Jet Vac Services 310-11.13
    - ii. One Utility Truck with Plow 311-11.13
    - iii. Two Pick Up Trucks with Plow 312-11.13
  - j. Authorizing an amendment to approve State Contractor Vendors List 313-11.13
  - k. Payment of Bills 314-11.13 314-11.13
  
8. Approval of minutes: [Regular Council Meeting / October 21, 2013](#)
  
9. Public Hearing: Private Improvements Performance Bond Release for Hampshire Self Storage
  
10. Authorizing the Private Improvements Performance Bond Release for  
Hampshire Self Storage 315-11.13
  
11. Reports from Mayor, Council, Administrator, CFO
  
12. Public Hearing
  
13. Adjourn