

**NORTH BRUNSWICK TOWNSHIP
REGULAR COUNCIL MEETING**

December 3, 2012

1. **Call to Order, Roll Call & Cell Phone Statement**
2. **Devices for the hearing impaired are available in the cable studio**
3. **Sunshine Notice**
4. **Pledge of Allegiance**
5. **Proclamations:** *North Brunswick Travel Soccer – New Jersey State Cup Winners
N.B.T.H.S. Choir, Band & Strings*
6. **Presentation:** *September 11th Flag – flown at Ground Zero*
7. **Department of Parks, Recreation and Community Services presents: Scholar / Athlete / Artist for the month of December, 2012**
Shreya Pandya and Andrew Lewis
8. **Department of Parks, Recreation and Community Services and the Parks and Recreation Advisory Committee present:**
*Youth Adult Peer Advocate Award Recipient for 2012
Youth Advocate Award Recipients for 2012*
9. **Consent Agenda:**
 - a. **NJ State Fireman’s Association Application / Daniel Burke / Fire Co. #2**
 - b. **Authorizing the reinstatement of installment payments for property owners within
Belcourt at Hidden Lake for Water Service Project_____329-12.12**
 - c. **Authorizing a PSA with Amertech Engineering, Inc. to undertake a Green Acres
compliant survey of lands located on Petunia Drive, Sutter Avenue,
Violet Drive and Finnegan’s Lane in North Brunswick, New Jersey as required by
the New Jersey Department of Environmental Protection Green Acres Program____330-12.12**
 - d. **Authorizing the application of a grant from the State of New Jersey Dept. of Law
and Public Safety Division of Alcoholic Beverage Control (ABC) Cops in Shops
College/Fall Initiative 2012-2013 Program_____331-12.12**
 - e. **Authorizing a contract between the United States Army and the Township of North
Brunswick for use of the Joint Base McGuire-Fort Dix-Lakehurst Range_____332-12.12**
 - f. **Authorizing a contract between the County of Middlesex and the Township of North
Brunswick for use of the Middlesex County Range_____333-12.12**
 - g. **Authorizing a 2013 Municipal Reimbursement Agreement with the Middlesex County
Prosecutor’s Office_____334-12.12**
 - h. **Authorizing the acceptance of State of New Jersey, Division of Criminal Justice 2012
State Body Armor Replacement Funds_____335-12.12**
 - i. **Awarding an adjustment for Township residents_____336-12.12**
 - j. **Authorizing the Award of Contract to the following:**
 - i. **Day Chevrolet Inc. for the purchase of one (1) Public Safety Vehicle_____337-12.12**
 - ii. **BID12017 to Catel, Inc. for improvements to the Vehicle Wash and
Maintenance Locations at the North Brunswick Public Works Facility_____338-12.12**
 - iii. **BID12020 to Flemington Chevrolet Buick GMC Cadillac, LLC
under the Division of Animal Control for the purchase of one Animal
Control Vehicle_____339-12.12**
 - k. **Authorizing a payment schedule for Mechanical Amusement Device Renewal License(s)
to Sunstar Vending, Inc._____340-12.12**
 - l. **Payment of bills _____341-12.12**
10. **Approval of minutes:** **Regular Council Meeting / November 19, 2012**
11. **Public Hearing:** **Authorizing the Private Improvements Performance Bond Release
for the Amerada Hess Corporation**
12. **Authorizing the Private Improvements Performance Bond Release for
the Amerada Hess Corporation_____342 -12.12**
13. **Public Hearing:** **Authorizing the Private Improvements Performance Bond Release
for North Brunswick 2001, LLC**
14. **Authorizing the Private Improvements Performance Bond Release for
for North Brunswick 2001, LLC _____343 -12.12**

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15. **Ordinance / First Reading / Introduction:**
#12-19 - Amending Chapter 334 Vehicles and Traffic of the Code of the Township of North Brunswick to Eliminate Left Turn Restrictions at Aaron Road in 334-44 "Schedule XIV" and Right Turn Restrictions at Hartland Commons in 334-50 "Schedule XX"

#12-20 - An Ordinance of the Township of North Brunswick amending and fixing the salary and wages for various officials and employees of the Township of North Brunswick and providing for the manner of payment thereof
16. **Reports from Mayor, Council, Administrator, CFO**
17. **Public Hearing**
18. **Adjourn**