

**NORTH BRUNSWICK TOWNSHIP
COUNCIL MEETING 7:00 P.M.**

February 22, 2011

1. **Call to Order, Roll Call & Cell Phone Statement**
2. **Devices for the hearing impaired are available in the cable studio**
3. **Sunshine Notice**
4. **Pledge of Allegiance**
5. **Proclamations:** *Pasquale Lariccia – 100th Birthday*
6. **Consent Agenda:**
 - a. **Authorizing the redemption of various third party liens _____ 90-2.11**
 - b. **Authorizing a Memorandum of Understanding between the Township of North Brunswick and Township of North Brunswick Police Department and the Middlesex County Prosecutor’s Office for the securing of the Cities Initiative (STC) _____ 91-2.11**
 - c. **Rejecting proposals received for BID10013 for Telecommunication Services _____ 92-2.11**
 - d. **Payment of bills _____ 93-2.11**
7. **Approval of minutes:** **Regular Council Meeting / February 7, 2011**
8. **Ordinances / First Reading / Introduction:**

#11-04 – Bond Ordinance amending Bond Ordinance No. 07-24 finally adopted October 1, 2007 by the Township of North Brunswick, New Jersey which made an appropriation and authorized Bonds or Notes of the Township For the replacement of water supply lines and directed the special assessment of the cost thereof

#11-05 – An Ordinance establishing and adopting a new Chapter 237 of the Code of the Township of North Brunswick entitled, “Pawnbrokers and Precious Metals and Gem Buyers” to set forth regulations and licensing Requirements for such establishments within the Township of North Brunswick
9. **Ordinances / Second Reading / Public Hearing:**

#11-02 - An Ordinance amending and supplementing Chapter 197 “Housing Standards and Occupancy Limits” and Chapter 266 “Rental Housing Standards” of the Code of the Township of North Brunswick

#11-03 - An Ordinance supplementing Chapter 205, “Land Use”, amending and supplementing Article XIX, “TMU Transitional Mixed Use District” to permit Large Retail Establishments in the TMU Transitional Mixed Use District
10. **Reports from Mayor, Council, Administrator, CFO**
Comments from former resident Dawn McCarthy-Sabik
11. **Public Hearing**
12. **Adjourn**