

**WORKSHOP AGENDA MEETING – 7 PM  
TOWNSHIP OF NORTH BRUNSWICK  
710 HERMANN ROAD  
NORTH BRUNSWICK, NJ 08902**

**December 12, 2011**

**Draft for Council Meeting / December 19, 2011 – 7 P.M.**

**Roll Call, Sunshine Notice & Cell Phone Statement**

**Proclamations:**                    *Shreyas Chand and Brianna Mussman – CSAW-VIII Cyber Security Competition*

**Presentation:**                    *North Brunswick Travel Soccer Club donation to the North Brunswick Food Bank*

**Ms. Sriranganathan:**

1.     **Payment of bills**
2.     **Authorizing an amendment to agreement with Wells Fargo (Wachovia) for Primary Banking Services under the Department of Finance**
3.     **Authorizing the award of Contract BID11012 to \_\_\_\_\_ for Primary Banking Services under the Department of Finance**
4.     **Authorizing the redemption of various Third Party Liens**

**Ms. Benson:**

1.     **Authorizing the advertisement for receipt of bids under the Department of Parks, Recreation & Community Services for One Turf Sweeper**
2.     **Authorizing a contract with Flemington Buick Chevrolet, LLC for the purchase of one 2012 GMC Sierra 2500HD Pick Up Truck**

**Mr. Sandor:**

1.     **Authorizing the advertisement for Receipt of Bids for replacement parts for the following:**
  - a.     **Automated Truck Bodies**
  - b.     **Maintenance and Repair of Sewer Lift Stations**

**Mr. McCormick:**

1.     **Authorizing a contract between the following:**
  - a.     **The United States Army and the Township of North Brunswick for use of Joint Base McGuire-Fort Dix-Lakehurst Range**
  - b.     **The Township of North Brunswick for the use of the Middlesex County Range**
2.     **Authorizing the Award of Contract to Day Chevrolet Inc. for the purchase of one (1) Public Safety Vehicle**
3.     **PCLETA – Taser Program (discussion)**

**Mr. Hritz:**

1.     **Authorizing The Mayor to execute a Memorandum of Understanding between the New Jersey Housing and Mortgage Finance Agency and the New Jersey Department of Human Services**
2.     **Authorizing the Submission of an amended Affordable Housing Trust Fund Spending Plan to the Department of Community Affairs Local Planning Services**
3.     **Authorizing the advertisement for Receipt of Bids for Third Party Electrical Sub-Code Services**

**Mayor Womack:**

1.     **Kartikis Sod Farm / Street sign**
2.     **Legal options / Landscapers**

**Mr. Lombard:**

1.     **Authorizing an agreement with the Borough of Milltown for Emergency Water Interconnection**
2.     **Authorizing the reinstatement of installment payments for property owners within Belcourt at Hidden Lake for Water Service Project**
3.     **Authorizing an amendment to agreement with Ronald H. Gordon, Esq. of the firm Decotiis, Fitzpatrick & Cole, LLP**

**Municipal Clerk:**

1.     **Approval of Minutes:                    Regular Council Meeting / December 5, 2011**

**Public Comment – 15 minutes**

**Closed Session:**

1.     **Labor negotiations**

**Adjourn**

